

STATE OF NEVADA

**DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD**

A G E N D A

Wednesday, March 10, 2010 at 1:00 p.m.

**Nevada Department of Agriculture
Board Room
405 South 21st Street
Sparks, NV 89431
(775) 353-3627**

****Please note, no food will be allowed. Drinks may be brought into the conference room.***

Please Note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

***Asterisks (*) denote items on which Board may take action.
Action by the Board on an item may be to approve,
deny, amend, or table.***

- 1. *Call to order, roll call of members and establish a quorum**
- 2. *Review and approval of agenda**
- 3. *Review and approval of January 13, 2010, meeting minutes**
- 4. *Correspondence**
- 5. *Fiscal Business/Financial Reports**
 - a. Approval of invoices and disbursements**
 - b. Update on current accounts receivable**
 - c. Update on aged accounts receivable**

6. ***Consideration, discussion, and action regarding allowing rabbits to show in the Nevada Junior Livestock Show**
7. ***Quality Assurance Training Update and set April, 2010 training date**
8. ***Discussion, consideration, and action regarding the 2010 Nevada Junior Livestock Show**
 - a. **Hiring of Show Management**
 - b. **Hiring of Show Aides**
 - c. **Office Aide**
 - d. **Judges**
 - e. **All other items related to the preparation of the 2010 Show
(Food booth)
(Brand Inspector)**
 - f. **Donor letters – donations, awards status**
 - g. **Sale order**
 - h. **Audio system**
 - i. **Unity dinner**
9. ***Review of 2010 Nevada Junior Livestock Show Workshop, discussion of next proposed workshop**
10. ***Discussion, consideration and action regarding meat pick-up after sale**
11. ***Update by President Matt McKinney on the Nevada State Regulatory Fair Board**
12. ***Letters from exhibitors requesting a leave from sale day**
13. ***NJLS Panels**
14. ***Old Business**
 - a. **By Laws and Policies and Procedures**
 - b. **Kenneth Hellwinkel Estate**

15. *Schedule next meeting and future agenda items

16. Public Comment

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public Comment will be limited to 3 minutes per person.

17. *Adjournment

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 353-3610. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775) 353-3610, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:

Nevada Department of Agriculture Nevada Junior Livestock Board Office 405 South 21st Street Sparks, NV 89431	Lyon County Cooperative Extension Office	Washoe County Cooperative Extension Office
Churchill County Cooperative Extension Office	Pershing County Cooperative Extension Office	Humboldt County Cooperative Extension Office