



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD  
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Reno, Nevada 89507  
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[http://agri.Nv.Gov/ADMIN\\_Jrlivestock.htm](http://agri.Nv.Gov/ADMIN_Jrlivestock.htm)

## **Nevada Junior Livestock Show Award of Excellence Application**

### **Application Requirements:**

All interested exhibitors may apply.

Attach a Letter of Recommendation from one of the following: 4-H Leader, Cooperative Extension Staff or FFA Advisor Application (and extra pages) and submit to the Nevada Junior Livestock Show Office, 350 Capital Hill Avenue, Reno, NV 89502, or mail to the P.O. Box referenced above by **April 11**.

See Award of Excellence in the current Nevada Junior Livestock Show Rule Book on the web site.

### **Applicant:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Project Area(s): \_\_\_\_\_ Years In Project(s): \_\_\_\_\_

**Applicants may use ½ page each, double spaced, typed or computer generated, to provide the summaries below:**

Summary of Leadership Activities

Summary of Community and/or Citizenship Activities

Summary of School Activities

**Applicants may use 1 page, double spaced, typed or computer generated, to answer the question:**

What is your philosophy of leadership?

\_\_\_\_\_  
Cooperative Extension Staff or FFA Advisor